## North Dakota State Industrial Commission

## **EXPLORATION PERMIT APPLICATION**

## SUBSURFACE MINERALS

|                                       |                                       |   |                              | Date          | , 20 |  |
|---------------------------------------|---------------------------------------|---|------------------------------|---------------|------|--|
| OPERATOR:                             |                                       |   |                              |               |      |  |
| -                                     |                                       |   |                              |               |      |  |
|                                       | (Name)                                |   |                              | (Address)     |      |  |
| DRILLING CON                          | TRACTOR:                              |   |                              |               |      |  |
|                                       |                                       | (Na   | me)                          |               |      |  |
| SEND PERMIT TO:                       |                                       | (Add  | ress)                        |               |      |  |
| SEND LEKWIT                           | 10.                                   |   | fame)                        |               |      |  |
|                                       |                                       | (Add  | ress)                        |               |      |  |
| Approximate Starting Date:            |                                       |   | Approximate Completion Date: |               |      |  |
| Permit Area (area                     | of exploration): TWPS                 |   |                              |               |      |  |
|                                       | D 00                                  |   |                              |               |      |  |
| Approximate Number of Holes:          |                                       | (A list of exact location of test holes is to be attached to this application or submitted as soon as known.) |                              |               |      |  |
| Drilling Methods: Rotary, fluid water |                                       | ; aiı   | r                            | ; water mist  |      |  |
| Remarks:                              | · · · · · · · · · · · · · · · · · · · |   | <del> </del>                 |               |      |  |
| Logging Program: Gamma                |                                       |   |                              | ; S.P         |      |  |
| Resistivity                           |                                       | ; Caliper   |                              | ; None        |      |  |
| Remarks:                              |                                       |   |                              |               |      |  |
| Coring Program: _                     |                                       |   |                              |               |      |  |
| Sampling Program                      | n:                                    |   |                              |               |      |  |
| Plugging Procedur                     | res:                                  |   |                              |               |      |  |
| Dated this                            | day of                                | , 20  | Ву                           |               |      |  |
| STATE OF                              |                                       |   |                              |               |      |  |
| COUNTY OF                             |                                       | } ss  |                              |               |      |  |
| I.                                    |                                       | being first duly sworn  | on oath, state               | that I am the |      |  |
|                                       | and hav                               |   |                              |               |      |  |
|                                       | IBED AND SWORN TO                     |   |                              |               |      |  |
| PERMIT NO                             |                                       | NO  | OTARY PUBLI                  | IC, COUNTY OF |      |  |
| APPROVED                              |                                       |   |                              |               |      |  |
|                                       |                                       |   |                              | Expires       |      |  |
| BY                                    |                                       |   |                              |               |      |  |